



12/19/03
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven B. Dawes, et al.

Serial No: 09/918,088 ✓

Filed: 07/30/2001

For: SINGLE STEP LAYDOWN
METHOD OF MAKING DRY
FIBER WITH COMPLEX
FLUORINE DOPED PROFILE

Attorney Docket: SP01-212

Examiner: Peter Chin

Group Art Unit: 2056

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	45	MINUS	44	1	X 18	\$18.00
INDEP		MINUS			X 86	\$0.00
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 290		\$ 0
					TOTAL	\$18.00

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

The Assistant Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Corning Incorporated Deposit Account No. 03-3325.

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.
(For Extensions of Time and other Petitions to the Assistant Commissioner)

DATE: 12-19-03

Respectfully submitted,

Attorney for Assignee

Randall S. Wayland

Reg. No. 36,303

Corning Incorporated

SP-TI-3-1

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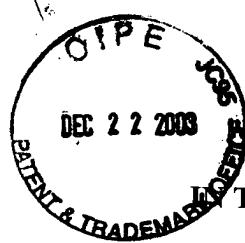
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(Date)

Randall S. Wayland



SP01-212

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: Dawes et al.

Serial No: 09/918,088

Group Art Unit: 2056

Filing Date: 07/30/2001

Examiner: Peter Chin

Title: Single Step Laydown Method Of
Making Dry Fiber With Complex
Fluorine Doped Profile

RESPONSE

Mail Stop Fee Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO THE EXAMINER'S 1st OFFICE ACTION

In reply to the Office Action dated September 29, 2003, please enter the following Amendments and consider the Remarks as follows:

The **Listing of the Claims** start of page 2.

The **Remarks** start on page 9.